# LIST OF APPOINTED/ELECTED OFFICIALS
# AS OF 12/1/2024

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TOWN OF VERNON CONNECTICUT SEAL - 1808 -
From the Office of the Town Clerk

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TOWN OF VERNON CONNECTICUT SEAL - 1808 -
From the Office of the Town Clerk

# LIST OF APPOINTED/ELECTED OFFICIALS
# AS OF 12/1/2024

| NAME | ADDRESS | PARTY | DATE |
|---|---|---|---|

## Access Agency, Inc. The

(fka W.A.C.A.P.) 1315 Main St., Willimantic, 06226 (3 yr term nominated by state senator, elected by Access board of directors)

| | | | |
|---|---|---|---|
| Matthew Hellman | 14 Park Place | | 06-19-2024 to 06-30-2025 |
| Peter DeBiasi, Executive Director | | | 02-14-2005 to Indefinite |

## Animal Control Officer

Mayor Appt. C.G.S. §22-331a

| | | | |
|---|---|---|---|
| Jerold W. Casida, II (Asst from 3-8-1999 to 7-11-2022) | | | 07-11-2022 to Indefinite |
| James Lockhart, Asst. | | | 08-30-2023 to Indefinite |

## Assessment Appeals, Board of

(fka Board of Tax Review) 3 members for 3 yr. terms; Council appt., Maximum from one party: 2 C.G.S. §7-105; Charter Chap. IX, Sec. 3

| | | | |
|---|---|---|---|
| Claire Crane | 62 Zoey Drive | D | 08-17-2022 to 06-30-2025 |
| Dean Kandilakis | 695 Talcottville Road | U | 07-17-2024 to 06-30-2027 |
| William Francis | 41 Pinnacle Road | R | 07-01-2023 to 06-30-2026 |
| *Patricia Martens* | *1 Lantern Lane* | *R* | *11-17-2021 to 06-30-2024* |
| Christine M Clarke, Staff Liaison | | | 10-04-2023 to Indefinite |

## Assessor

Mayor appointed, subject to Council approval C.G.S. §1-25, 7-105; Charter Chap. IX, Sec. 4 & 9(d)

| | | | |
|---|---|---|---|
| Christine M Clarke (Deputy 12-12-2005 to 10-3-23) | | | 10-04-2023 to Indefinite |
| Jamison Boucher, Deputy | | | 01-18-2024 to Indefinite |

## Auditor

Annual appointment by Town Council before April 1 Charter Chap. XII, Sec. 13

| | | | |
|---|---|---|---|
| *Mahoney Sabol & Company LLC, 180 Glastonbury Blvd, Glastonbury, CT* | | | *12-31-2023 to 12-31-2024* |

## Bolton Lakes Regional Water Pollution Control Authority

Ord. 242 effective 4/5/2003 8 Directors, 5 appointed by the Town of Bolton Board of Selectmen, 3 appointed by the Town of Vernon by the Mayor, subject to approval of the Town Council. 3 Alternates, 2 Bolton, 1 Vernon. As each initial term expires, a new term of office of 3 years shall commence. Directors and Alternates may be reappointed after the expiration of any prior term.

| | | | |
|---|---|---|---|
| Daniel A. Champagne | 14 Park Place | R | 11-13-2023 to 11-10-2025 |
| Carmine P. Pellegrino | 15 Lakeview Drive | U | 04-22-2024 to 04-21-2027 |
| *Vacancy due to resignation of Daniel Wright 5-25-2021* | | *U* | *04-22-2021 to 04-21-2024* |

**Alternate Director:**

| | | | |
|---|---|---|---|
| Michael J. Purcaro | 14 Park Place | | 01-01-2023 to 12-31-2024 |

## Building Code Board of Appeals

5 members for 3 yr. terms; Mayor appt., subject to Council approval. Max. from one party: 4 Charter Chap. VIII, Sec. 4 & 6 C.G.S. §29-266. Also acts as Code Enforcement Commission. (Ord. 269). *All members: a maximum of 2 consecutive full terms & may not be appointed sooner than 1 yr. following completion of a max. term. Alternates 3 members. Max. from one party: 2; 5 yr term

| | | | |
|---|---|---|---|
| William Dowty | 80 Wilson Lane | R | 07-01-2024 to 06-30-2027 |
| Robert B Hurd | 7 Rheel Street | R | 07-01-2023 to 06-30-2026 |
| Jason Hahn | 14 Janet Lane | D | 07-01-2024 to 06-30-2027 |
| Joseph Greco | 66 Vernwood Drive | U | 07-17-2024 to 06-30-2029 |
| Kenneth J. Boynton | 100-25 Dobson Road | U | 07-01-2024 to 06-30-2027 |

**Alternates:**

*Vacancy*
*Vacancy*
*Vacancy*
Steven Prattson, Building Official, Staff Liaison

# LIST OF APPOINTED/ELECTED OFFICIALS
# AS OF 12/1/2024

| NAME | ADDRESS | PARTY | DATE |
|---|---|---|---|

## Building Official

Mayor Recommended, Council Approved Charter Chap. XI, Sec. 1 & 20(a) & (b)

| | | | |
|---|---|---|---|
| Steven Prattson, Building Official | | | 08/08/2022 to Indefinite |
| Lawrence Machia II, Assistant | | | 08-22-2011 to Indefinite |
| Frank Aronne, Jr., Assistant | | | 01-19-2021 to Indefinite |

## Cable Television Advisory Council, Vernon Area

(Andover, Bolton, Ellington, Hebron, Marlborough, Tolland and Vernon; Contact: Vernon Area Cable TV Advisory Council; PO Box 694; Vernon, CT 06066-0694; www.vacac.org)

| | | | |
|---|---|---|---|
| Paul Batterson, chair * | 13 Garnet Ridge Dr, Tolland | | 00-00-2005 to Indefinite |
| Larry Perosino * | Tolland | | 00-00-0000 to Indefinite |
| Elaine Buchardt * | Andover | | 00-00-0000 to Indefinite |
| Justin Waine * | Ellington School Rep | | 00-00-0000 to Indefinite |
| Ed Meinke * | Hebron | | 00-00-0000 to Indefinite |

*Per Paul Batterson on 5-11-2017

## Capital Improvement Committee

Ordinance 138. Mayor Appt. Membership: 5 No more than 2 Council members may serve at any one time. 3 year terms. No more than 3 members of any one political party. Town Planner ex-officio member. Members must be electors of the Town. Town Code Sec. 10-61 - 10-63

| | | | |
|---|---|---|---|
| John O"Connell, Town Council | 14 Park Place | R | 11-20-2024 to 11-10-2025 |
| Maryann Levesque,Twn Council | 183 Bolton Road | D | 01-26-2022 to 01-25-2025 |
| M. Lisa Moody | 51 High Ridge Drive | R | 09-01-2023 to 08-31-2026 |
| *Ginny Gingras* | *21 Timber Lane* | *D* | *01-18-2019 to 08-30-2022* |
| Tim Poloski | 38 Risley Road | D | 09-01-2023 to 08-31-2026 |

Ashley Stephens, Town Planner, Ex-officio member
John W. Kleinhans, Finance Director, Staff Liaison

## Capitol Region Council of Governments (CRCOG)

(C.G.S. §4-124i-§4-124p) 241 Main St., Hartford, CT 06106 – 522-2217 Notify CRCOG of any (re)appointments of representatives to the agency. Town Code Sec. 10-19.

Executive Director – Lyle Wray
Housing Committee – Ashley Stephens, Town Planner**; *Alternate: Vacancy.*
Municipal Services Committee – Michael J. Purcaro, Town Administrator; Alternate: Ashley Stephens Town Planner**
Policy Board – Daniel A. Champagne, Mayor; Alternate: Michael J. Purcaro, Town Administrator**
Public Safety Council – John Kelley, Police Chief, Alternate: Daniel A. Champagne**
Regional Planning – Leslie Campolongo, 55 W Main St, Vernon 1/17/24 – 12/31/25
Transportation Committee – David Smith, Town Engineer, Alternate: Dwight Ryniewicz, Director of Public Works**

**Per Administration 1-20-2022

## Capitol Region East Operating Commission

Appointments will be for a period of three (3) years as outlined in the Inter-Community Agreement dated November 15, 1994 or as amended, pg(s) 11-12.

| | |
|---|---|
| ****Peter Griffiths, Town of Vernon Rep.* | *12-01-2020 to 11-30-2023* |
| ****Dwight Ryniewicz, Town of Vernon Alt. Rep.* | *12-01-2020 to 11-30-2023* |

***Per memo from Administration dated 8-28-2020

## Capitol Region Education Council

111 Charter Oak Ave., Hartford, CT 06106 – 524-4063

| | |
|---|---|
| Bruce E. Douglas, Executive Director | 00-00-0000 to Indefinite |

# LIST OF APPOINTED/ELECTED OFFICIALS
# AS OF 12/1/2024

| NAME | ADDRESS | PARTY | DATE |
|---|---|---|---|

## Cemetery Agent

| | | | |
|---|---|---|---|
| Vacancy due to retirement of Carol S. Nelson 3-16-2023 | | | 12-05-2018 to Indefinite |

## Cemetery Commission

C.G.S. §19A-296; Charter Chap. VIII, Sec. 10; 5 members for 3 year term. Mayor appt., subject to Council approval. *All members serve a maximum of 2 consecutive full terms & may not be appointed sooner than 1 year following completion of a max. term.

| | | | |
|---|---|---|---|
| William G. Graugard | 54 Lake Street | R | 01-18-2023 to 12-31-2025 |
| Bruce Luddy, Chairman | 12 Crown Street | D | 07-01-2022 to 06-30-2025* |
| Wayne W. Reiske | 29 Reservoir Road | U | 07-01-2022 to 06-30-2025 |
| Jennifer Holt | 30 King Street | D | 01-18-2023 to 12-31-2025 |
| Cynthia Ferguson | 764 Hartford Turnpike | R | 07-01-2024 to 06-30-2027 |
| Kevin Bowman, Superintendent of Cemeteries, Staff Liaison | | | 08-31-2022 to Indefinite |

## Cemeteries, Superintendent of

| | | | |
|---|---|---|---|
| Kevin Bowman | | | 08-31-2022 to Indefinite |

## Central Regional Tourism District – River Valley/Greater Hartford

Mayor Appointed - Council Approved – 3 yr. Term (formed 09-01-1992)– 393 Main St, Middletown, CT 06103 – 860-347-6924; Name changed from Greater Hartford Regional Tourism District on 8-25-2022 via email.

| | | | |
|---|---|---|---|
| Victor Antico, Jr. | 189 Great Pond Road | R | 01-01-2023 to 12-31-2025 |
| Paul Mayer, Executive Director | | | 00-00-0000 to Indefinite |

## Collector of Revenue

Recommended by Mayor, Council approval. C.G.S. §7-105; Charter Chap. IX, Sec. 4 & 9(d)

| | | | |
|---|---|---|---|
| Terry A. Hjarne | | | 08-19-2009 to Indefinite |
| Tammy Castonguay, Assistant | | | 06-19-2024 to Indefinite |

## Community Voice Channel Corporation

Board of Directors, 105 Notch Road, P.O. Box 9171, Bolton, CT 06043

| | | | |
|---|---|---|---|
| *Vacancy due to demise of Joe Grabinski, 623 Dart Hill Road* | | | *00-00-0000 to 00-00-0000* |

## Conservation Commission

Ord. 189 – Town Code Sec. 10-91 & 10-92; 5 regular members; 2 alternates. Mayor appt., Council approval. 3 year term. *No Regular member who serves two consecutive full terms shall not be re-appointed sooner than one year following completion of the second term.

| | | | |
|---|---|---|---|
| Jeffrey Carlson | 76 Valley Falls Road | D | 07-01-2022 to 06-30-2025 |
| Diana Drummond | 31 Oakmoor Drive | R | 11-22-2023 to 06-30-2026 |
| Jason D. Seacat | 118 Wildwood Road | D | 01-01-2020 to 12-31-2024 |
| Jeanette Smith | 2 Trail Run | U | 07-01-2022 to 06-30-2025 |
| Timothy DiRocco | 33 Grant Street | R | 12-06-2023 to 06-30-2026 |
| **Alternates:** | | | |
| Erika Brookman | 170 Blue Ridge Drive | R | 02-07-2024 to 12-31-2026 |
| Jeremy Geller | 31 Irene Drive | D | 02-07-2024 to 12-31-2026 |
| Ashley Stephens, Town Planner, Staff Liaison | | | 08-01-2022 to Indefinite |

## Cultural District Advisory Board

Town Council Resolution dated 2-15-2022; 8 members, ¾ of the membership must represent the arts/culture community; the majority must live or work in the defined district area; members should include at least 1 representative from 6 of the following categories: local cultural council/arts council; cultural organizational (historical society, museum, ethnic heritage); at least 1 artist that lives and/or works in the district; organizations that represent artists; for-profit creative business i.e. gallery, theatre; local business and/or chamber of commerce; additional members can be representatives from: tourism; historic preservation/history; leisure and hospitality; educational institutions; economic and community development;

| | | | |
|---|---|---|---|
| Drew Crandall | 30 Lafayette Sq, Ste 118 | U | 5-22-2024 to 4-19-2026 |
| Bree Maxwell | 201 Regan Road | U | 4-20-2024 to 4-19-2026 |

TOWN OF VERNON CONNECTICUT - 1808 - SEAL
From the Office of the Town Clerk

# LIST OF APPOINTED/ELECTED OFFICIALS
# AS OF 12/1/2024

| NAME | ADDRESS | PARTY | DATE |
|---|---|---|---|
| Leslie S. Campolongo | 9 Talcott Avenue | U | 4-20-2024 to 4-19-2026 |
| Chris St. John | 24 East Street | D | 5-22-2024 to 4-19-2026 |
| Ken Kaplan, Jr. | 7 Orchard Street | U | 4-20-2024 to 4-19-2026 |
| Liz Bologna | 12 Mountain Street | D | 4-20-2024 to 4-19-2026 |
| James Sendrak | 34 Snipsic Street | U | 4-20-2022 to 4-19-2024 |
| Tammy Lynn Eldredge | 64 Orchard Street | R | 4-20-2022 to 4-19-2024 |
| Sandra Justin, Liaison | 11 Patricia Drive | | 4-20-2024 to 4-19-2026 |
| Jennifer Johnston-Marius, Rockville Public Library Director, Staff Liaison | | | |

## Data Processing Director

Charter Chap. XI Sec. 1 & 19(a) & (b

| | |
|---|---|
| Andrey Seleznev | 02-07-2024 to Indefinite |

## Demolition Officer

C.G.S. §29-404 (local building official)

| | |
|---|---|
| Steven Prattson | 09-09-2019 to Indefinite |

## Eastern CT Health Network now known as ECHN/Prospect Advisory

Mayoral Appointed Town Council Members

| | |
|---|---|
| *Mayor Daniel A. Champagne* | *11-08-2021 to 11-13-2023* |

## Economic Development Commission

Pursuant to C.G.S. §7-136 and Ord. No. 15; Town Code Sec. 10-81 & 82 ;10 members for 5 yr. terms; Mayor appt. Maximum from one party: 7

| | | | |
|---|---|---|---|
| Jordan Coe | 151 Griswold Rd,Wethersfield | I | 07-22-2020 to 06-30-2025 |
| William E. Breslau, Vice Chr | 60 Haylin Drive | R | 07-01-2020 to 06-30-2025 |
| Jeffrey L. Cohen, Chairman | 27 Valley View Lane | U | 07-01-2020 to 06-30-2025 |
| Daniel Kennedy | 275 South Street Apt. 3D | D | 07-01-2021 to 06-30-2026 |
| Bruce Kloter | 8 Frog Hollow Rd, Ellington | U | 07-01-2020 to 06-30-2025 |
| *Bruce Kellogg* | *197 Tallwood Drive* | *D* | *08-20-2018 to 06-30-2023* |
| *Vacancy due to demise of Peter F. Olson* | | *R* | *07-01-2018 to 06-30-2023* |
| *Vacancy due to resignation of Jeff Adamson on 7-31-2021* | | *R* | *07-01-2018 to 06-30-2023* |
| James Sendrak | 34 Snipsic Street | U | 07-01-2020 to 06-30-2025 |
| William J. McGurk | 21 Stillmeadow Lane, Somers | R | 07-01-2020 to 06-30-2025 |
| Shaun W. Gately, EDC, Staff Liaison | | | 05-23-2011 to Indefinite |

## Education, Board of

C.G.S. §9-203, 9-204, 9-206, & 10-218a; Charter Chap. III & VII, Sec. 1

| | | | |
|---|---|---|---|
| Anthony F. Bedlack | 49 Center Road | R | 11-13-2023 to 11-10-2025 |
| Patricia E. Buxton | 1031 Hartford Tpke #481 | R | 11-08-2021 to 11-10-2025 |
| Karen Colt | 175 Union Street | D | 11-13-2023 to 11-10-2025 |
| Paul Grabowski | 40 Crest Drive | D | 11-13-2023 to 11-10-2025 |
| Susan M. Jablonecki | 37 Winding Brook Trail | R | 11-13-2023 to 11-08-2027 |
| Kriste Nucci | 70 Old Town Rd #347 | D | 11-13-2023 to 11-08-2027 |
| Simone Sewell | 38 Elm Street Apt A | D | 11-13-2023 to 11-08-2027 |
| E. Mason Thrall III | 172 Irene Drive | R | 11-08-2021 to 11-10-2025 |
| Kristiana Wintress | 174 Elm Hill Road | D | 11-13-2023 to 11-10-2025 |
| *Vacancy, Council Liaison* | | | |
| *Vacancy, Council Liaison* | | | |

## Electors, Board of Admission

Board is comprised of the Registrar of Voters and the Town Clerk or Assistant Town Clerk(s).

TOWN OF VERNON CONNECTICUT 1808 - 1908 - TRUST
From the Office of the Town Clerk

# LIST OF APPOINTED/ELECTED OFFICIALS
# AS OF 12/1/2024

| NAME | ADDRESS | PARTY | DATE |
|---|---|---|---|

## Emergency Management

Mayor appointed; Council approved; Indefinite Term. Town Council Resolution 2/19/2002.

| | | | |
|---|---|---|---|
| Michael Bova | | | 03-04-2005 to Indefinite |
| Michael J. Purcaro | | | 12-13-2004 to Indefinite |
| William M. Turley, Jr, Coordinator, per Council mins dated 10-4-11 | | | 10-04-2011 to Indefinite |
| *Vacancy due to resignation of Allen Sheriden, Deputy Director per FD mins* | | | *03-19-2010 to Indefinite* |

## Energy Improvement District Board

Mayor appointed; Council approved; Ordinance #292 approved March 16, 2010, Replaced by Ordinance #315; upon expiration of the original terms, all terms shall be for a period of five (5) years, 5 member board; Mayor shall be an ex-officio member of the Board during his or her term as Mayor.

| | | | |
|---|---|---|---|
| Jeffrey A. Boulrice | 15 Hilltop Avenue | D | 07-01-2021 to 06-30-2026 |
| *Vacancy due to resignation of Forrest Wilks 03-15-24* | | *R* | *01-18-2023 to 12-31-2027* |
| John Morissette | 10 Susan Road | U | 10-04-2023 to 06-30-2028 |
| Thomas Aitkin | 88 Hatch Hill Road | R | 07-01-2023 to 06-30-2028 |
| *Mark Summers* | *84 Brookview Drive* | *U* | *07-01-2018 to 06-30-2023* |
| Mayor Daniel A. Champagne, ex-officio member | | | 11-13-2023 to 11-10-2025 |

## Engineer, Town

Mayor appt., subject to Council approval. Charter Chap. XI, Sec. 1 & 17

| | | | |
|---|---|---|---|
| David Smith | | | 01-21-2015 to Indefinite |

## Ethics, Board of

Established under Ord. 173 (Town Code Sec. 2-91 – 2-98); 5 regular members and 2 alternates. Mayor recommendation - Council appt., 5 yr. term. No member who serves a 5 yr. full term shall be re-appointed sooner than 1 year following completion of term. *

| | | | |
|---|---|---|---|
| Rudolf Rossmy | 228 Risley Road | R | 08-18-2021 to 11-30-2025 |
| Andrew Halpryn | 59 Rainbow Trail | U | 12-01-2024 to 11-30-2029* |
| Jean Luddy | 12 Crown Street | D | 02-16-2022 to 02-15-2027 |
| Frank Borysevicz | 93 Thrall Road | R | 12-20-2023 to 11-30-2028 |
| Michele Arn | 67 Overbrook Drive | D | 08-18-2021 to 11-30-2025 |
| **Alternates:** | | | |
| *Vacancy due to F Borysevicz moving to regular member* | | *R* | *08-18-2021 to 11-30-2025* |
| David Herrmann | 521 Bolton Road | D | 02-08-2023 to 11-30-2027 |

## Fair Rent Commission

Established by ordinance 321 effective 6/29/2023 3 members and 1 alternate for 2 yr. terms, 2 members and 2 alternates for 1 yr term. After initial appointments all appointments shall be for 2 yr terms, subject to vacancies being filled for the remaining duration of term.

| | | | |
|---|---|---|---|
| Kevin Santini | 1031 Hartford Turnpike | U | 11-22-2023 to 06-30-2025 |
| Mary Gordon | 41 Hayes Drive | U | 11-22-2023 to 06-30-2025 |
| Brian “Casey” Edwards | 121 Brooklyn Street | U | 11-22-2023 to 06-30-2025 |
| Clara Clay | 631 Talcottville Road | R | 07-17-2024 to 06-30-2027 |
| Matt Hellman, Staff Liaison | | | |

## Finance Director

Mayor recommendation, Council approved. Charter Chap. XI, Sec. 9

| | | | |
|---|---|---|---|
| Frank Zitkus, Interim Finance Officer | | | 11-20-2024 to Indefinite |
| Frank Zitkus, Controller | | | 03-18-2024 to Indefinite |

## Fire Chief

Mayor appt., subject to Council approval Charter Chap. XI, Sec. 1 & 11(b)

| | | | |
|---|---|---|---|
| Steve Eppler | | | 09-21-2016 to Indefinite |

Town of Vernon Connecticut 1808 - Town Clerk from the Office of the

# LIST OF APPOINTED/ELECTED OFFICIALS
# AS OF 12/1/2024

| NAME | ADDRESS | PARTY | DATE |
|---|---|---|---|
| Rob Babcock, Asst. (per S. Eppler) | | | 01-01-2017 to Indefinite |
| Alan Arel, Asst. (per S. Eppler) | | | 01-01-2017 to Indefinite |

**Fire Marshal**

Council appt.- C.G.S. §29-297

| | | | |
|---|---|---|---|
| Daniel Wasilewski | | | 07-17-2019 to Indefinite |
| Stanley D. Landry, Deputy | | | 03-26-2008 to Indefinite |
| Walter N. Summers, Deputy | | | 06-17-2009 to Indefinite |
| Sheila Taridona | | | 09-15-2020 to Indefinite |
| Robert C. Babcock | | | 09-15-2020 to Indefinite |
| Daniel Peeler | | | 09-06-2022 to Indefinite |
| Michael D. Patrizz, Officer, Fire Investigator (PA 16-157) | | | 12-20-2017 to Indefinite |

**Greater Hartford Transit District**

2 Directors, Council Appointed - 4 yr. Term, C.G.S. §7-273c – One Union Place, Hartford, CT 06103 – 247-5329

| | | | |
|---|---|---|---|
| Alan Lubin | 55 Elizabeth Lane | I | 11-16-2022 to 11-15-2026 |
| *Vacancy due to resignation of Mark S. Eire on 6-16-15* | | *R* | *07-01-2014 to 06-30-2018* |
| Arthur L. Handman, Executive Director | | | 00-00-0000 to Indefinite |

**Hearing Officer (Town Of Vernon Citation Hearing Officer)**

Ord. #215 (Town Code Sec. 2-5), as amended by Ord. 218, to enforce Ord. #214 & 216 – Hearing Procedures for Citations.

| | | | |
|---|---|---|---|
| John P. Leary | 26 Hany Lane | R | 09-21-2024 to 09-20-2026 |

**Historian, Municipal**

Mayor appt, Council approved - CGS 7-148 © (5) (D)

| | | | |
|---|---|---|---|
| S. Ardis Abbott | 47 High Ridge Drive | D | 02-01-2004 to Indefinite |

**Historic Properties Commission**

Also appointed to act as "Historic Properties Study Committee"–Town Council Motion 6-19-2001.) Vol. 36 Pg. 934. Mayor appt. subject to Council approval – Established by Ord. 185 (Town Code Sec. 2-120 – 2-126); 5 regular members, at least 3 alternates, all electors of the town holding no salaried town office; 5 yr. term for reg. members, 3 yr. term for alternate members, one of each shall expire each year.

| | | | |
|---|---|---|---|
| Melissa S. Saucier | 84 Frederic Road | U | 04-04-2020 to 04-03-2025 |
| Richard J. Quinn, V. Chairman | 110 Main Street | D | 04-07-2021 to 04-06-2026 |
| Robert B. Hurd | 7 Rheel Street | R | 04/05/2023 to 04-04-2028 |
| Sarah J. Olsen (Iacobello) | 6 Tunnel Road | R | 04-20-2022 to 04-19-2027 |
| Carol S. Nelson, Secretary | 419 Lady Bug Lane | R | 04-20-2022 to 04-19-2027 |
| **Alternates:** | | | |
| Donald W. Sierakowski | 56 Warren Avenue | D | 04-04-2022 to 04-03-2025 |
| Tara Trapp | 52 East Street | R | 04-05-2024 to 04-04-2029 |
| William J. Nicholson | 86 Huntington Drive | R | 04-04-2022 to 04-03-2025 |
| Ashley Stephens, Planner, Staff Liaison | | | 08-01-2022 to Indefinite |

**Historic Properties Study Committee**

C.G.S. §7-147q (a); Town Council motion June 19, 2001, Vol. 36, Page 934. Same members as Historic Properties Commission.

**Hockanum River Watershed Association**

Vernon Representatives and Chairperson

| | | | |
|---|---|---|---|
| George T. Arthur, Vernon Rep | 79 Baker Road | U | 12-05-1996 to Indefinite |
| *Vacancy due to resignation of Edgar Dresner* | | *D* | *12-05-1996 to Indefinite* |
| Douglas H. Smith 407 Woodbridge Street, Manchester, CT 649-5678 | | | 12-05-1996 to Indefinite |
| *Vacancy due to demise of Elizabeth H. Tedford, Vernon Rep* | | *R* | *12-05-1996 to Indefinite* |
| *Vacancy due to resignation of Mary I. Glenn 06-09-2000* | | | *00-00-0000 to 00-00-0000* |

**Homestead Revitalization Committee**

# LIST OF APPOINTED/ELECTED OFFICIALS
# AS OF 12/1/2024

| NAME | ADDRESS | PARTY | DATE |
|---|---|---|---|

Nine members: 5 voting members (1 landlord, 1 real estate agent, 1 versed in design review, 1 other member). 4 ex-officio members (Town Attorney or Special Town Attorney, Town Planner or their representative, Building Inspector, Town Administrator. Meets on an annual basis or as needed. Ordinance #277 effective June 6, 2007.

| | | | |
|---|---|---|---|
| *Landlord* | | | *00-00-0000 to 00-00-0000* |
| Fred Norman | 60-97 Old Town Road | R | 01-09-2008 to Indefinite |
| Robert B. Hurd | 7 Rheel Street | R | 01-09-2008 to Indefinite |
| Robert J. Murphy | | | 01-01-2009 to Indefinite |
| *Vacancy due to demise of Stephen Marcham 3-19-2009* | | *D* | *01-09-2008 to Indefinite* |

**Ex-officio:**

| | | | |
|---|---|---|---|
| *Vacancy due to demise of Harold Cummings, Town Attorney* | | | *09-21-2011 to Indefinite**** |
| Shaun Gately, Director of Development Services | | | 01-07-2019 to Indefinite*** |
| Steven Prattson, Building Official | | | 09-09-2019 to Indefinite*** |
| Michael Purcaro, Town Administrator | | | 09-19-2017 to Indefinite*** |

***per memo from Town Administrator dated 9-21-2011

## Housing Authority of the Town of Vernon

Mayor appt.- Council approval; 5 members for 5 yr. terms. Maximum from one party: 4; Charter Chap. VIII, Sec. 5; C.G.S. §8-41. Eff. 07/07/1987 Council designated all terms expire on last day of February.

| | | | |
|---|---|---|---|
| Steve Wakefield | 152 Brookview Drive | R | 02-29-2024 to 02-28-2029 |
| Sean Hadden | 30 Nye Street | R | 03-01-2022 to 02-28-2027 |
| *Vacancy due to resignation of Susan Bannon 10-15-2024* | | *I* | *03-01-2023 to 02-28-2028* |
| Carl W. Schaefer | 1A Fox Hill Drive | R | 03-17-2021 to 02-28-2026 |
| David Howey Tenant Com | 55 Grove Street | R | 05-08-2024 to 02-28-2025 |
| Betsy Soto, Housing Authority Executive Director | | | |

## Human Resources Director

| | | | |
|---|---|---|---|
| Dawn Maselek, Assistant Town Administrator | | | 02-27-2012 to Indefinite |

## Human Services Advisory Commission

Charter Chap. XV, Sec. 3; 05-02-1989 Town Council Res. Vol. 24 Pg. 382; amended/Vol. 37 Pg. 266. Town Council Resolution 2/19/2002. Mayor appt, subject to Council approval. 7 members; 2 members must be Town Council members from each major political party; Not more than 4 members affiliated with same political party. 2 yr. terms July 1 – June 30.

| | | | |
|---|---|---|---|
| Bill Campbell | 214 Tracy Drive | R | 07-01-2024 to 06-30-2027 |
| Kelly Ann Sorrow | 22 Vernwood Drive | U | 07-01-2023 to 06-30-2025 |
| Hanna Marcus | 7 Garden Drive | D | 07-01-2024 to 06-30-2027 |
| Terilynn Rogers, Council | 14 Park Place | D | 02-07-2024 to 11-10-2025 |
| James Tedford, Council | 14 Park Place | R | 02-07-2024 to 11-10-2025 |
| *Ann Letendre, Council – no longer Council member* | | *D* | *07-01-2022 to 06-30-2024* |
| Joseph R. Miller | 27 Tallwood Drive | R | 07-01-2024 to 06-30-2027 |
| Matthew Hellman, Social Services Director, Staff Liaison | | | |
| Michelle Hill, Youth Services Director, Staff Liaison | | | |

## Inland Wetlands Regulatory Commission

Charter Chap. VIII, Sec. 7 & 8. 5 members – 3 yr. term; 2 alternates - 3 yr. term. Mayor appt - Council approval. *All members serve a maximum of 2 consecutive full terms & may not be appointed sooner than 1 year following completion of a maximum term.

| | | | |
|---|---|---|---|
| C. Ryan Goad | 57 Glenstone Drive | U | 07-01-2024 to 06-30-2027 |
| Carolyn M. Futtner | 33 Montauk Drive | D | 01-18-2023 to 12-31-2025 |
| Joseph Miller | 27 Tallwood Drive | R | 01-02-2024 to 12-31-2024 |
| Donald Scott Schubert | 22 Wildwood Road | R | 01-01-2023 to 12-31-2025 |
| Geoffrey Seidor | 27 Gardner Road | U | 10-04-2023 to 12-31-2025 |

**Alternates:**

| | | | |
|---|---|---|---|
| Jeffrey Pescosodido | 96 Brent Drive | U | 01-01-2022 to 12-31-2024* |

TOWN SEAL - VERNON, CONNECTICUT - 1808 -
From the Office of the Town Clerk

# LIST OF APPOINTED/ELECTED OFFICIALS
# AS OF 12/1/2024

| NAME | ADDRESS | PARTY | DATE |
|---|---|---|---|
| Geoffrey Siedor | 27 Gardner Road | U | 02-22-2023 to 06-30-2025 |
| Ashley Stephens, Town Planner, Staff Liaison | | | 08-01-2022 to Indefinite |

## Justices of the Peace

Town Committee appt: 10 D; 10 R; 10 Town Clerk C.G.S. §51-95(a) & (b); Charter Chap. III, Sec. 2; Ord. #209

| | | | |
|---|---|---|---|
| Isaac Ampofo | 9 Saddlegate Lane | R | 01-04-2021 to 01-06-2025 |
| Laura B. Bush | 219 Risley Road | R | 01-04-2021 to 01-06-2025 |
| Thomas Didio | 112 Box Mountain Drive | D | 01-04-2021 to 01-06-2025 |
| Lisa L. DiBenedetto | 102 Lake Street | U | 01-04-2021 to 01-06-2025 |
| Bill Francis | 41 Pinnacle Road | R | 01-04-2021 to 01-06-2025 |
| Carolyn Futtner | 33 Montauk Drive | D | 01-04-2021 to 01-06-2025 |
| Patricia Gargano | 150 Vernon Avenue #392 | U | 01-04-2021 to 01-06-2025 |
| Carole Guttman | 6 Lantern Lane | U | 01-04-2021 to 01-06-2025 |
| Frances B. Hobbs | 53 Meadowlark Road | U | 01-04-2021 to 01-06-2025 |
| John P. Leary | 26 Hany Lane | R | 01-04-2021 to 01-06-2025 |
| Yu Mullan | 51 Blue Ridge Drive | R | 01-04-2021 to 01-06-2025 |
| Ariana Nieves-Matias | 26 Zoey Drive | D | 07-28-2022 to 01-06-2025 |
| Chris Prue | 25 Maple Street | D | 01-04-2021 to 01-06-2025 |
| Connor Raymond | 34 Eleanor Street | U | 01-04-2021 to 01-06-2025 |
| Susan Reugen | 61 East Street | R | 01-04-2021 to 01-06-2025 |
| Rudolf Rossmy | 228 Risley Road | R | 01-04-2021 to 01-06-2025 |
| Teri Lynn Rogers | 26 White Street | D | 01-04-2021 to 01-06-2025 |
| Zac Rosenbluth | 48 Rainbow Trail | D | 01-04-2021 to 01-06-2025 |
| Jesse Schoolnik | 53 Elizabeth Lane | D | 01-04-2021 to 01-06-2025 |
| Linda Shivers | 10 Ridgewood Drive | U | 01-04-2021 to 01-06-2025 |
| Wesley Shorts | 109 Hany Lane | R | 01-04-2021 to 01-06-2025 |
| Connie Simon | 45 Range Hill Drive | D | 01-04-2021 to 01-06-2025 |
| Resignation of Paul Stansel on 5-31-22, recd 7-25-22 | | D | 01-04-2021 to 01-06-2025 |
| John T. Swanson | 10 Ellington Avenue | U | 01-04-2021 to 01-06-2025 |
| Steven L. Wakefield | 152 Brookview Drive | R | 01-04-2021 to 01-06-2025 |
| Diane Wheelock | 132 Tallwood Drive | R | 01-04-2021 to 01-06-2025 |
| Phyllis Winkler | 20 Gottier Drive | D | 01-04-2021 to 01-06-2025 |

## Municipal Agent for Elderly Persons

Mayor appt., 4 yr. Term C.G.S. §7-127b. Immediately notify State Dept on Aging of a new or re-appointed municipal agent.

| | |
|---|---|
| Matthew Hellman, Municipal Agent | 03-06-2024 to 06-30-2026 |
| Maureen Gabriele, Asst Municipal Agent | 03-06-2024 to 08-17-2026 |

## Municipal Flood and Erosion Control Board

Mayor appt., subject to Council approval; 5 resident members; 3 resident alternates; 3 yr. term after initial staggered terms; maximum of 2 consecutive terms. Ordinance #226

| | | | |
|---|---|---|---|
| *Richard Dias* | *311 Vernon Avenue* | *R* | *01-01-2013 to 12-31-2015** |
| *Christopher A. Haddock* | *38 Merline Road* | *D* | *01-01-2015 to 12-31-2017* |
| *Vacancy due to Maryann Levesque apptd Town Council mem* | | *U* | *01-01-2019 to 12-31-2021* |
| *James Tedford* | *70 Troutstream Drive* | *R* | *01-01-2014 to 12-31-2016** |

**Alternates:**

| | | |
|---|---|---|
| *Vacancy due to town change of David M. Romano* | *U* | *01-01-2002 to 12-31-2004* |
| *Vacancy due to regular appt of Mark St. Germain* | *R* | *01-01-2002 to 12-31-2004* |
| *Vacancy due to regular appointment of Bennett M. Brooks* | | *06-06-2000 to 12-31-2002* |
| David Smith, Town Eng, Staff Liaison | | 01-21-2015 to Indefinite |

## Neighborhood Revitalization Zone Planning Committee

# LIST OF APPOINTED/ELECTED OFFICIALS
# AS OF 12/1/2024

| NAME | ADDRESS | PARTY | DATE |
|---|---|---|---|
| Mayoral Liaison | | | |
| *Vacancy* | | | |

## North Central Area Agency on Aging

2 Hartford Square West, Suite 101, Hartford, CT 06106 – 724-6443

| | | | |
|---|---|---|---|
| Carmen Reyes, Executive Director | | | 00-00-0000 to Indefinite |

## North Central District Health Department

4 Board of Directors; 3 yr. Term C.G.S. §19a-241; Charter Chap. XI, Sec. 1, 5 & 14; 3-16-1993 Town Council Minutes

| | | | |
|---|---|---|---|
| William Meier | 725 Hartford Turnpike | | 01-01-2024 to 12-31-2026 |
| Diane Wheelock | 132 Tallwood Drive | R | 01-01-2022 to 12-31-2024 |
| Christiane Abraham | 175 Blue Ridge Drive | D | 03-18-2020 to 12-31-2022 |
| Patrice Sulik, Director of Health, Staff Liaison (per Administration memo 8-28-2020) | | | |

## Parks and Recreation Director

Charter Chap. XI, Sec. 1 &16

| | | | |
|---|---|---|---|
| Martin Sitler | | | 12-07-2016 to Indefinite |
| Amy Watt, Asst. | | | 12/30/2019 to Indefinite |

## Parking Violation Hearing Officer

Mayor appt., subject to Council approval; Ordinance #274, Sec 2

| | | | |
|---|---|---|---|
| Sherrin Roch | 14 Lantern Lane | R | 01-01-2023 to 12-31-2024 |

## Pension Board

Mayor appt., subject to Council approval; 3 members; maximum from one party: 2; 3 yr. term. C.G.S. §7-194; Charter Chap. VIII, Sec. 9

| | | | |
|---|---|---|---|
| Joseph R Miller | 27 Tallwood Drive | R | 07-01-2023 to 06-30-2026 |
| Gary Ruchin | 75 Risley Road | R | 07-01-2023 to 06-30-2026 |
| John Lillis | 21 Indian Trail | U | 07-01-2023 to 06-30-2026 |
| Dawn Maselek, Asst. Town Administrator, Staff Liaison | | | 02-27-2012 to Indefinite |

## Permanent Municipal Building Committee

Mayor appt., subject to Council approval. 7 members for 3 yr. term; 3 terms expire each yr. Maximum from one party: 5. Charter Chap. VIII, Sec. 7 *All members serve a maximum of 2 consecutive full terms & may not be appointed sooner than 1 year following completion of a maximum term.

| | | | |
|---|---|---|---|
| Joseph Miller | 27 Tallwood Drive | R | 07-17-2024 to 06-30-2027 |
| *Vacancy resignation of George Greco 5-1-20; Rec'd 1-19-21* | | *D* | *07-01-2018 to 06-30-2021* |
| Tim Poloski | 38 Risley Road | D | 07-01-2022 to 06-30-2025 |
| Jason Mistretta | 57 Vernwood Drive | R | 07-01-2022 to 06-30-2025* |
| George Roraback Jr. | 110 Montauk Drive | R | 08-21-2024 to 06-30-2027 |
| *Joseph Greco* | *66 Vernwood Drive* | *U* | *07-01-2021 to 06-30-2024** |
| Carole Guttman | 6 Lantern Lane | U | 07-01-2024 to 06-30-2027 |

## Planner

Mayor recommendation, Council approval. Charter Chap. XI, Sec. 13(a) & (b)

| | | | |
|---|---|---|---|
| Ashley Stephens | | | 08-01-2022 to Indefinite |
| *Vacancy, Asst. Town Planner* | | | *01-02-2007 to Indefinite* |

## Planning & Zoning Commission

Merged by Charter Chap. VIII, Sec. 1, 6 & 11 01/01/1985; C.G.S. §8-4a&b. Mayor appt. subject to Council approval. 7 members - 3 year term; 3 alternates - 5 year term. *No Regular member who serves 2 consecutive full terms shall be reappointed sooner than 1 year following the completion of the 2nd term.

| | | | |
|---|---|---|---|
| Michael Baum | 194 Washington Street | D | 01-19-2022 to 12-31-2024 |
| Robin Lockwood | 121 Huntington Drive | U | 01-01-2024 to 12-31-2026* |
| Carl Bard | 25 Grady Road | U | 01-19-2022 to 12-31-2024 |

TOWN OF VERNON CONNECTICUT 1808 - 1964
From the Office of the Town Clerk

# LIST OF APPOINTED/ELECTED OFFICIALS
## AS OF 12/1/2024

| NAME | ADDRESS | PARTY | DATE |
|---|---|---|---|
| Eva Perrina | 73 Riverside Drive | U | 01-01-2024 to 12-31-2026 |
| William Nicholson | 86 Huntington Drive | R | 01-18-2023 to 12-31-2025 |
| Roland Klee, Chair | 132 Hany Lane | D | 01-01-2022 to 12-31-2024* |
| Steven H. Ransom, Jr. | 23 Olive Lane | R | 12-06-2023 to 12-31-2024 |
| **Alternates:** | | | |
| Susan Reudgen | 61 East Street | R | 01-02-2024 to 12-31-2027 |
| *Vacancy due to resignation of Yelena Damsky 12-7-23* | | *R* | *01-19-2022 to 12-31-2025* |
| *Vacancy due to Eva Perrina becoming regular member* | | *U* | *01-18-2023 to 12-31-2027* |
| Ashley Stevens, Town Planner | | | 02-03-2020 to Indefinite |

**Poet Laureate at Rockville Public Library**

Mayor recommended, Council approved. Resolution dated 7/16/2019

| | |
|---|---|
| Athena Lavigne, Poet Laureate | 11-20-2024 to 11-30-2025 |

**Police**

Mayor recommended, Council approved. C.G.S. §28-12; Charter Chap. XI, Sec. 1 & 10(a) - (c)

| | |
|---|---|
| Marc Petruzzi, Chief | 04-22-2024 to Indefinite |
| Lucas Gallant, Captain | 09-22-2021 to Indefinite |
| Christopher E. Pryputniewicz, Lt. | 10-18-2021 to Indefinite |
| Robert A. Marra, Lt. | 10-18-2021 to Indefinite |

**Public Works Director**

Mayor recommended, Council approved. Charter Chap. XI, Sec. 1 & 12(b)

| | |
|---|---|
| Dwight Ryniewicz, Director | 02-05-2020 to Indefinite |

**Purchasing Agent**

Charter Chap. XI, Sec. 4 & 9(e). Finance Officer serves in this capacity unless Council determines otherwise.

| | |
|---|---|
| John Kleinhans | 03-18-2024 to Indefinite |

**Registrar of Vital Statistics**

C.G.S. §7-37 – 7-39

| | |
|---|---|
| Karen C. Daigle, Registrar (Asst. 10-1-2007 to 3-25-2018) | 03-26-2018 to Indefinite |
| Sonia I. Burgos, Asst. | 02-21-2017 to Indefinite |
| Sherry J. Branch, Asst. | 01-27-2020 to Indefinite |
| Agnes K. Sztachera, Asst. | 09-27-2021 to Indefinite |
| Philip M. Pietras, Sub-Registrar | 04-08-2020 to Indefinite |
| Jacqueline L. Teske, Sub-Registrar | 04-09-2020 to Indefinite |
| Gary W. Mather, Sub-Registrar | 04-03-2020 to Indefinite |

**Registrar of Voters**

(Elected) C.G.S. §9-189a, 9-190, 9-192, 9-193; C.G.S. §1-25; Charter VII, Sec. 2; Town Code Sec. 4-1

| | | | |
|---|---|---|---|
| Chris Prue | 25 Maple Street | D | 01-06-2021 to 01-08-2025 |
| M. Lisa Moody | 108 Hany Lane | R | 11-12-2021 to 01-08-2025 |
| **Deputies** (Appointed by Registrars) C.G.S. §9-192, 9-193: | | | |
| Kristen E. Galica | 30 Diane Drive | D | 03-01-2022 to Indefinite |
| *Wesley D. Shorts, resg. eff. 9/29/24* | | *R* | *11-13-2021 to Indefinite* |

**Risk Management Advisory Committee**

(INSURANCE) (Council Appointed) Charter Chap. XV, Sec. 3; Formed 08/07/1984, Vol. 20 Pg. 27. 11/18/1986 Vol. 22, Pg. 184 established 6 instead of 5 (3 yr. terms), plus 1 liaison from Board of Education, 1 from Waste Treatment Plant, and 1 by Mayor to represent Administration. (Initial appointment: 02-05-1985)

| | | | |
|---|---|---|---|
| Thomasina C. Russell | 21 Chamberlain Street | D | 09-21-2022 to 08-30-2025 |
| *Kelly L. O'Brien, resg. eff. 9/25/2* | | *R* | *09-01-2023 to 08-31-2026* |
| Larry Rodriguez | 2 Valerie Drive | R | 08-31-2022 to 08-30-2025 |

TOWN OF VERNON CONNECTICUT SEAL 1808
From the Office of the Town Clerk

# LIST OF APPOINTED/ELECTED OFFICIALS
## AS OF 12/1/2024

| NAME | ADDRESS | PARTY | DATE |
|---|---|---|---|
| Donald S. Schubert | 22 Wildwood Road | R | 08-31-2022 to 08-30-2025 |
| Nichole Greco | 66 Vernwood Drive | U | 09-01-2023 to 08-31-2026 |
| John R. Morissette | 10 Susan Road | U | 08-31-2022 to 08-30-2025 |
| Dawn Maselek, Asst. Town Administrator, Staff Liaison | | | 02-27-2012 to Indefinite |

**Rockville Downtown Association**

| | |
|---|---|
| *Marie Herbst, Council Liaison* | *11-14-2011 to 11-10-2013* |
| *Thomasina Russell, Council Liaison* | *11-14-2011 to 11-10-2013* |
| *Brian Motola, Council Liaison* | *11-14-2011 to 11-10-2013* |
| *Adam Weissberger, Council Liaison* | *11-14-2011 to 11-10-2013* |

**Rockville Public Library**

Jennifer Johnston, Director — 11-14-2018 to Indefinite

**School Readiness**

C.G.S. Sec. 10-16r(a) and Sec. 10-16r(b)
Michelle Hill, Youth Services Director, Chair

**Senior Center**

| | |
|---|---|
| Maureen Gabriele, Director | 04-19-2017 to Indefinite |
| Laura B. Bush, Council Liaison | 11-13-2023 to 11-10-2025 |

**Senior Citizens Advisory Committee**

Charter Chap. XV, Sec. 3; Est. 01-06-1976 Town Council Resolution Vol. 11, Pg. 90; Town Council Resolution Vol. 17, Pg. 409. Mayor appt., Council approval. 9 Members, citizens 60 yrs. of age or older. *Membership policy amended 06-18-1985, Town Council Resolution Vol. 20, Pg. 524, as follows: 2 consecutive 3-year terms with a mandatory one year period off following completion of the two 3 yr. terms.

| | | | |
|---|---|---|---|
| Edward C. Slattery | 35 Wilson Lane | R | 07-20-2022 to 06-30-2025 |
| Sheila Newell | 180 Taylor Street | U | 09-20-2023 to 06-30-2026 |
| Sheila Dunn | 32 Kevin Drive | U | 07-01-2023 to 06-30-2026 |
| Robert Audet | 25 Farmbrook Lane | D | 07-20-2022 to 06-30-2025 |
| Bill Campbell | 214 Tracy Drive | R | 02-07-2024 to 06-30-2025 |
| Janet C. DiTarando | 1161 Hartford Turnpike | U | 07-01-2023 to 06-30-2026 |
| Belinda Fortin | 3 Bridle Path Lane | U | 09-20-2023 to 06-30-2026 |
| Patricia (Patty) Noblet | 12 Jen Drive | R | 07-01-2022 to 06-30-2025* |
| Nancy Sirois | 155 Daryl Drive | U | 09-21-2022 to 06-30-2025 |
| Carole Slattery, SR Adv Ex-Off | 35 Wilson Lane | R | 07-20-2022 to 06-30-2025 |

**Social Services Director**

Charter Chap. XI, Sec. 1 & 15
Matthew Hellman — 07-12-2021 to Indefinite

**Special Constable**

Mayor appt. CGS §7-92

| | | |
|---|---|---|
| Leuween Beattie | 55 West Main Street | 06-05-2023 to 06-04-2025 |

**Superintendent of Schools**

Joseph P. Macary — 10-01-2015 to Indefinite

**Town Administrator**

Mayor recommended, Council approval. Charter Chap. XI, Sec. 3&6

| | |
|---|---|
| John W. Kleinhans, Town Administrator | 11-20-2024 to 11-19-2028 |
| Dawn Maselek, Asst. Town Administrator | 02-27-2012 to Indefinite |

**Town Attorney**

Charter Chap. XI, Sec. 5 & 7

TOWN OF VERNON CONNECTICUT 1808 - Town Clerk
From the Office of the Town Clerk

# LIST OF APPOINTED/ELECTED OFFICIALS
# AS OF 12/1/2024

| NAME | ADDRESS | PARTY | DATE |
|---|---|---|---|
| Louis A. Spadaccini | | | 11-22-2023 to 11-18-2025 |

(Only one Town Attorney, per Administration memo 8-28-2020)

## Town Clerk

Town Council appt. C.G.S. §7-17 & 7-37; Charter Chap. IX, Sec. 1

| | | | |
|---|---|---|---|
| Karen C. Daigle (Asst. 10-1-2007 to 3-25-2018) | | | 03-26-2018 to Indefinite |

**Assistants:** (Town Clerk appt.), C.G.S. §7-19; Charter Chap. IX, Sec. 1

| | | | |
|---|---|---|---|
| Sonia I. Burgos, Asst. | | | 02-21-2017 to Indefinite |
| Sherry J. Branch, Asst. | | | 01-27-2020 to Indefinite |
| Agnes K. Sztachera, Asst. | | | 09-27-2021 to Indefinite |

## Town Council

Mayor – C.G.S. §7-19; Charter Chap. X, Sec. 1 & 2; Charter Chap. V, Sec. 2; Town Council–C.G.S. §7-12; Charter Chap. III, Sec. 3, 4 & 8; Charter Chap. V, Sec. 1

| | | | |
|---|---|---|---|
| Daniel A. Champagne, Mayor | 30 Lawler Road | R | 11-13-2023 to 11-10-2025 |
| Laurie Abernathy | 1 Reed Street | D | 11-13-2023 to 11-10-2025 |
| Laura B. Bush | 18 Jen Drive | R | 11-13-2023 to 11-10-2025 |
| John O'Connell | 170 Blue Ridge Drive | R | 01-18-2024 to 11-10-2025 |
| Bill Dauphin | 11 Olive Lane | D | 01-18-2024 to 11-10-2025 |
| Maryann Levesque | 183 Bolton Road | D | 11-13-2023 to 11-10-2025 |
| Brian R. Motola | 103 Vernwood Drive | R | 11-13-2023 to 11-10-2025 |
| Terilynn Rogers | 26 White Street | D | 11-13-2023 to 11-10-2025 |
| Jesse Schoolnik | 246 Tunnel Road | D | 11-13-2023 to 11-10-2025 |
| Andrew J. Tedford | 107 Tracy Drive | R | 11-13-2023 to 11-10-2025 |
| Jim Tedford | 70 Trout Stream Drive | R | 11-13-2023 to 11-10-2025 |
| Michael D. Wendus | 91 Village Street | R | 11-13-2023 to 11-10-2025 |
| Phyllis Winkler | 20 Gottier Drive | D | 11-13-2023 to 11-10-2025 |

## Town Council Personnel Subcommittee

Mayoral Appointed Town Council Members

| | | | |
|---|---|---|---|
| *Brian Motola, Chair* | *103 Vernwood Drive* | *R* | *11-14-2011 to 11-10-2013* |
| *Marie Herbst* | *245 Brandy Hill Road* | *D* | *11-14-2011 to 11-10-2013* |
| *John Kopec* | *24 Jan Drive* | *R* | *11-14-2011 to 11-10-2013* |

## Traffic Authority

Mayor Appt., Council Approval. 7 members for 3 yr. terms. See Ord. #180; Town Code Sec. 13-16 – 13-18; C.G.S. Chap 249, Part 1

| | | | |
|---|---|---|---|
| *Charles E. Bettinger* | *15 Kingsbury Avenue* | *R* | *03-04-2020 to 02-20-2023* |
| Marc Petruzzi, Chair | 725 Hartford Turnpike | | 06-19-2024 to Indefinite |
| Dwight Ryniewicz, DPW Director | 375 Hartford Turnpike | | 02-21-2023 to 02-20-2026 |
| Robert D. O'Gara | 22 Donnell Road | R | 02-21-2023 to 02-20-2026 |
| Jon-Paul Roden | 105-35 Maple Avenue | R | 01-01-2023 to 12-30-2025 |
| Dave Smith | 55 West Main Street | | 03-16-2022 to 03-15-2025 |
| Daniel Wasilewski, Fire Marshal | 55 West Main Street | | 02-21-2022 to 02-20-2025 |

## Treasurer

Council appt. Charter Chap. IX, Sec. 2

| | | | |
|---|---|---|---|
| John W. Kleinhans | | | 05-08-2024 to 12-31-2027 |

## Tree Warden, Certified

Mayor appt. 1 yr. Term; C.G.S. §23-58, Sec 9e(1)(2)

| | | | |
|---|---|---|---|
| Jeffrey Schambach, DPW Roads Foreman | | | 01-01-2024 to 12-31-2024 |

## Vernon Arts Commission

TOWN OF VERNON CONNECTICUT SEAL 1808
From the Office of the Town Clerk

# LIST OF APPOINTED/ELECTED OFFICIALS
# AS OF 12/1/2024

| NAME | ADDRESS | PARTY | DATE |
|---|---|---|---|

Originally estab. by resolution 9-21-1976 amended 9-21-1982 amended 3-4-2008 (to change number of members) amended 2-3-2015 (to change number of members) . Mayoral appt. Council approved. Composition: 5 commission members, unlimited assoc. Commissioners.

| | | | |
|---|---|---|---|
| Sandra M. Justin, Chair | 11 Patricia Drive | R | 12-18-2013 to Indefinite |
| Vincent J. Bologna | 227 Tracy Drive | D | 08-01-2024 to 06-30-2027 |
| Joshua Stenger | 164 Vernon Avenue | D | 07-01-2022 to 06-30-2025 |
| *Vacancy due to passing of Roberta Orne 1-31-2023* | | *D* | *04-21-2004 to Indefinite* |
| Anne Kuntz | 136 Rainbow Trail | U | 08-17-2022 to 06-30-2025 |

## Vernon Resources and Outreach for Community Knowledge and Success Coalition (R.O.C.K.S.)

No records found as to establishment of this council. It appears to be a Board of Education council. See Vol 24 Pg 133 for a Grant Resolution in 1988; Name change from Vernon Drug and Alcohol Prevention Council effective 11-01-2017.

Michelle Hill, Youth Services Director, Chr
Kimberly McTighe, Youth Services Staff

## Water Pollution Control Authority

Mayor appt., Council approved. 5 members. 3 yr. terms. Charter Chap. VIII, Sec. 3; Charter Chap. XII, Sec. 4 *All members serve a maximum of 2 consecutive full terms & may not be appointed sooner than 1 yr. following completion of a maximum term.

| | | | |
|---|---|---|---|
| Carmen Melaragno | 71 Pearl Drive | R | 01-01-2023 to 12-31-2025 |
| Bill Campbell | 214 Tracy Drive | R | 01-17-2024 to 12-31-2026 |
| Joseph Greco | 66 Vernwood Drive | U | 01-01-2023 to 12-31-2025 |
| Kenneth J. Boynton, Vice Chair | 100-25 Dobson Road | U | 01-01-2022 to 12-31-2024* |
| Everett Ray Weaver, Chairman | 14 Deepwood Drive | U | 01-01-2022 to 12-31-2024 |
| Robert Grasis, WPCA Director, Staff Liaison | | | 03-03-2015 to Indefinite |

## Water Pollution Control Department

Charter Chap. XI, Sec. 1 & 18

| | |
|---|---|
| Robert Grasis, Director | 03-03-2015 to Indefinite |
| Steven Boske, Asst Director | 05-06-2015 to Indefinite |

## Youth Services Advisory Board

(Mayor appointment) Charter Chap. XV, Sec. 3; 08/24/1976 Town Council Resolution Vol. 12, Pg. 35 – (Members – Up to 4 residents over 21, 4 residents under 21, 1 Town Council Liaison, 1 Board of Education Liaison, 1 Police Dept. Staff Liaison, 1 Parks & Recreation Staff Liaison, 1 Youth Services Director Staff Liaison, 3 Community Social Service Agency Reps: Rockville General Hospital, Hockanum Valley Community Council & Young Men's Christian Association – Total of 17 possible members)

| | | | |
|---|---|---|---|
| *Marie Mecca* | *188 Washington Street* | *D* | *01-01-2021 to 12-31-2023* |
| *Joseph Tuporco (Resident > 21)* | *35 White Street* | *U* | *03-03-2010 to 02-16-2012* |
| Officer Cara Momnie, Liaison | Vernon Police Dept. | | 08-26-2024 to 08-26-2028 |
| *Vicky Rispoli, BOE Liaison* | *20 Hickory Hill* | *R* | *12-12-2007 to 11-08-2009* |
| *John Kopec, Council Liaison* | | | *11-14-2011 to 11-10-2013* |
| ***Vacancy, Richard Tarriff, Adult Ed Coord, RHS (retired)* | | | *00-00-0000 to Indefinite* |
| *Justin Hicks (YMCA)* | *375 Hartford Turnpike* | | *01-01-2021 to 12-31-2023* |
| **Amy Locandro, Staff Liaison | Parks & Recreation | | 00-00-0000 to Indefinite |
| Michelle Hill, Staff Liaison Youth Services Director | | | 00-00-0000 to Indefinite |
| ****Vacancy* | *Rockville General Hospital* | | *00-00-0000 to Indefinite* |
| *Teri Ouellette, LCSW, HVCC Community Social Services Agency* | | | *01-01-2021 to 12-31-2023* |
| Ashley Wilson | 107 Echo Ridge Drive | R | 12-12-2007 to Indefinite |
| Shai-Anne R. Gaston, Under 21 | 30 Elm Street, A1 | | 01-17-2018 to 21st Birthday |
| Nathanael L. Roman, Under 21 | 53 Ward Street | | 01-17-2018 to 21st Birthday |

**Information provided by Alan Slobodien, Youth Services Director

## Youth Services Director

Charter Chap. XI, Sec. 1 & 21(b)

TOWN SEAL - VERNON CONNECTICUT - 1808 -
From the Office of the Town Clerk

# LIST OF APPOINTED/ELECTED OFFICIALS
# AS OF 12/1/2024

| NAME | ADDRESS | PARTY | DATE |
|---|---|---|---|
| Michelle Hill | | | 06-30-2015 to Indefinite |

## Zoning Board of Appeals

(Mayor appt., Council Approved; 5 members - 5 yr. term) Charter VIII, Sec. 2 & 6; Town Code Sec. 10-1; C.G.S. §8-5 to 8-5b
*No Regular Member who serves a full 5 yr. term shall be re-appointed sooner than 1 yr. following completion of such term and shall not be members of the zoning commission.

| | | | |
|---|---|---|---|
| Carmen Melarango | 71 Pearl Drive | U | 07-01-2021 to 06-30-2026 |
| Robert Mullan | 51 Blue Ridge Drive | R | 07-01-2020 to 06-30-2025* |
| William Francis | 11 Lantern Lane | R | 07-17-2024 to 06-30-2029 |
| Amanda Calve | 12 Estelle Drive | U | 02-07-2024 to 06-30-2027 |
| Jennifer Roy, Chair | 83 Phoenix Street | U | 01-01-2021 to 12-31-2025* |

**Alternates:** 3 members for 5-year terms. Maximum from one party: 2

| | | | |
|---|---|---|---|
| Amanda Calve | 12 Estelle Drive | U | 11-22-2023 to 06-30-2028 |
| Sherrin Roch | 14 Lantern Lane | R | 07-01-2021 to 06-30-2026 |
| *Vacancy due to resignation of Claire Crane on 4-31-2023* | | *R* | *07-01-2022 to 06-30-2027* |
| Leslie Campolongo, Staff Liaison | | | 08-22-2011 to Indefinite |

## Zoning Enforcement Officer

Town Code Sec. 10-1(b)

| | | | |
|---|---|---|---|
| Leuween Beattie | | | 06-05-2023 to Indefinite |

TOWN OF VERNON CONNECTICUT SEAL - 1808 -
From the Office of the Town Clerk